**STITCHING AMONG FRIENDS**

**JUNE 10 and 11, 2023**

**RULES FOR ENTRY:**

1. Member of Quilting Corners Guild.
2. Not previously shown in our last two shows in 2017 and 2019.
3. Entry form to be completed for each item must be received by **May 2, 2023**.
4. Quilts to be hung must have 4” sleeve – **NO PINS**.
5. Wall hangings and minis must have a rod (rods must be labelled).
6. Garments must have supporting display – tagged with your name.
7. All items **MUST** have label – clearly identifying owner.
8. Select the category your item fits in.
9. c/w with a story for all to enjoy that will be displayed on the front of the quilt,

 indicate copyright credits, this will also be used for judging purposes.

**CATEGORIES:** **Quilt:** Anything that goes on a bed: a lap, twin, double, queen, king, or bed runner.

 **Wall Hanging**: A quilted item that is only suitable for display.

 **Misc**: Wearable's, Purses, and items that do not go on a bed.

**COPYRIGHT:**

When a pattern, book, or magazine is purchased, you are permitted to duplicate the designs for your own personal use. Once you exhibit the design in public however, you have an obligation to identify the design source.

You must give the copyright owner credit. Be sure to identify the name of the designer and the source of the pattern (pattern name, book, magazine) in the description.

If another person has machined or hand quilted your entry, it must also be noted.

Let’s respect the copyright of our talented designers, publishers, and quilters.

**Please don’t be discouraged, all quilt levels will be accepted. If you have done your best then it will be welcomed and appreciated.**

**Contacts: Cathy Doll - 705-424-6110 and/or Jade Coulson - 705-440-0979**

**Completed entry forms can also be emailed to:** ca.doll@hotmail.com or jadecoulson84@gmail.com

**Drop off for quilts will be Tuesday, June 6, 2023, at the Shilton Hall, St. John’s United Church during our monthly meeting.**

**\*\* Pick up for quilts will be at the Alliston Curling Club, Sunday, June 11 at 5:00 pm.**

**Please keep a copy of each entry form for yourself**